

Appl. No. 09/964,940
Amdt. Dated September 2, 2003
Reply to Office action of March 31, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/964,940
Applicant : Paul Portmann
Filed : September 27, 2001
Title : ELECTROMECHANICAL SWITCH

TC/A.U. : 2833
Examiner : Renee S. Luebke

Docket No. : 33966

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT "C"

Sir:

This amendment is filed concurrently with a Request for Continued Examination (RCE).
Enclosed herewith is the \$252 fee for three (3) extra independent claims. The four month period for responding to the Office action expired on July 31, 2003 .

Please amend the above-identified application in the following manner.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

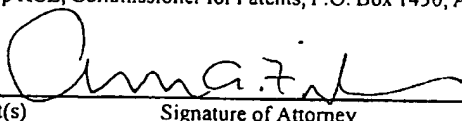
Amendments to the Drawings begin on page 7 of this paper and include attached replacement sheets.

Remarks begin on page 8 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)



Signature of Attorney

September 2, 2003

Date

PEARNE & GORDON LLP

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09/02/2003 TSW.33966....

RCE, EXT OF TIME, INDEP CLAIMS

1,302.00

****1,302.00

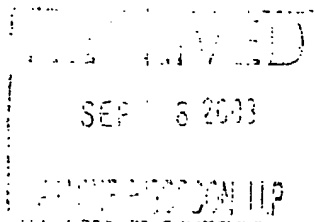
Express Mail: _____
Inventor / Applicant: Paul Portman No. 20907
Title: ELECTROMECHANICAL SWITCH
Serial No. 091914 940
Filed: 9-27-01 Patent No. _____ Date: _____
Examiner: RENEE S. LURKE
Enclosed Are:
☐ PATENT APPLICATION
____ New Application Transmittal
____ Fee Transmittal (in duplicate)
____ Application Data Sheet
____ Declaration & Power Of Attorney
____ Pgs. of Claims
____ Sheet(s) of Drawing(s)
____ Formal
____ Continuation or Division
☐ ASSIGNMENT _____ pgs.
____ Transmittal(s)
____ Original _____ Copies
☐ INFORMATION DISCLOSURE
____ PTO-1449 _____ Refs.
☒ AMENDMENT C
in Response to Pacer No. _____

Priority Documents _____ listed below
Other: RLE

CHECK(S) IN THE AMOUNT(S) OF
\$ 1302.50 \$ _____

Client Code TSW Doc. No. 33946
Int. Harper Date 9/2/03
ACKNOWLEDGES RECEIPT OF:

O I P E
SEP 8 2003
PATENT & TRADEMARK OFFICE



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